

March 10th, 1927.

Mrs. Anna Brownell,  
76 Virgil Ave.,  
Buffalo, N.Y.

My dear Mrs. Brownell:

Your letter was most interesting to me. You certainly have a great heritage of blessings in your long life with the Lord.

About the question you asked: The Methodist Church does not have the phrase "entered into hell" in the creed as they use it. It does, however, belong in the creed as it has always been used in the christian church and our Presbyterian Church in common with the rest continues to use it. The word "hell" does not exactly express the meaning of the original framers of the creed, and in our church our General Assembly some years ago interpreted it to mean the abode of the departed, that is to say, it means to emphasize the fact that Jesus really died. To be sure, this is already expressed directly. Personally I do not feel that these three words are a vital part of the creed. For some time you probably noticed we omitted them. But there were some who preferred to have the creed stated in its historic form and so we put them back. The only scriptural statement I know of which might seem to indicate that Jesus did go to the abode of the lost spirit is that passage in the Epistle of Peter where He is said to have preached to the spirits in prison. But that is not at all a final interpretation of that verse.

With most cordial regards and good wishes, I am,

Sincerely yours,



76 Virgil Ave. Buffalo, N. Y.

Feb. 10. 1927.

Rev. Stewart M. Robinson,

My dear Pastor, (my Radio Pastor)

I realize that you are a busy man, a man who is doing a great deal of good, thank the Lord, a man upon whose time I have not the slightest claim; but I am going to write to you just the same.

I am of Presbyterian stock; my parents, grand parents, great grand parents were Presbyterians.

When a girl I gave my heart to God and united with a Presbyterian church. My marriage brought my home ten miles from the nearest Presbyterian, and only  $\frac{1}{2}$  mile from a Methodist church.

This was over 50 years ago,



before the auto or good roads.

I got my church letter and cast  
my lot in with the Methodists,  
worked in the Sabbath School,  
with the young people's society,  
the Juniors, the missionary society,  
anywhere and everywhere,  
and God has blessed me with a Christian  
family, — 5 children, 3 sons and 2  
daughters, now all in homes of their  
own, all of them Christians, church  
workers.

I have always believed in a personal  
God; a personal devil; heaven the home  
for the pure, the children of God, the  
saved; hell the abode of the vile, the unre-  
generate, the lost. As you repeat the  
Apostle's Creed one clause is unfamiliar to me.

Jesus our Lord & Saviour, the pure the sinless,  
one "entered into hell" Please explain  
what that means. Also where you find the  
Scriptural proof for this statement. Thanking  
you for your Radio service and asking pardon  
for this intrusion, I am sincerely  
Yours, Anna Brownell



March 10th, 1927.

Mr. R. E. Noble,  
Milford R.R. 2,  
Ontario, Canada.

My dear Mr. Noble:

Thank you for your letter. I am sorry that I delayed it and am now only getting a few answers. I am very much interested to hear about you and your fine family. That is just the kind of families we need these days and I am so thankful to know of these splendid religious backgrounds which seem to be in your home.

We greatly appreciate the kindness of friends who take the trouble to write us letters and only wish we could do more for them. I hope sometime I may have the pleasure of meeting you.

With very kindest regards.

Very sincerely yours,



Wilmington RR 2 Jan 24<sup>th</sup>  
1927

Sir

I feel that we should write  
to you & let you know how much  
we enjoy your church service.

for about a year or more we have  
tuned in at 10<sup>th</sup> to get your service  
as a rule we get a very clear reception  
although we are Church of England  
we enjoy yours as their does not seem  
to be much difference.

Mrs Noble calls the children & says  
come & listen to our church.

we enjoy your sermons & hope you will  
enjoy health & long life to continue them  
our family consists of six boys & two girls  
therefor you can understand how we  
have to hustle to cloth & feed them.

2

How ever we never forget to  
Thank Him who gives us health &  
Strength to fight the battle of life.  
Wishing you & your church all  
health & prosperity

I Remain  
Yours sincerely  
R. E. Noble

Millford R.R. 2  
Prince Edward Co.  
Ontario



March 10th, 1927.

Miss Sarah Wilkinson,  
50 Breckenridge St.,  
Buffalo, N.Y.

My dear Miss Wilkinson:

I am asking Miss Holdridge to send you a copy of our calendar as you requested. We are very glad to hear from you and very happy to meet with your request.

With all good wishes, I am,

Cordially yours,



Buffalo -

N.Y.

1-18-27

First Presbyterian  
Lockport

As I was listening to your  
Sunday morning service  
last Sunday which I  
enjoy very much and I  
heard the Rev. Stewart-  
Robinson say that any  
one wishing a calendar  
should write for one and  
I wish you would send  
one to me. Thanking  
you in advance  
J. Orr



Miss Sarah Wilkinson  
50 Breckenridge  
St

Buffalo - N. Y.



March 10th, 1927.

Mr. William Heshner, Sr.,  
Ransomville, N.Y.

My dear Mr. Heshner:

Thank you for your note of long ago with the generous enclosure. I am sorry not to have answered it sooner. I have been out of town and many things have interrupted my program recently.

We need you old friends and continue to value your kindness in letting us hear from you once in a while.

Very sincerely yours,



Plattsburgh, N. Y.

Jan. 19, 1927.

Rev. S. M. Robinson

Dear Friend - Enjoyed  
your sermon Sunday  
morning as I did not  
get out to my church  
so please find inclosed  
a little offering.

Keep yours

Mrs W<sup>m</sup> Fisher Sr.



March 10th, 1927.

Mr. & Mrs. L. L. Croop,  
131 Ashland Ave.,  
Niagara Falls, N.Y.

My dear friends:

Thank you once again for your kind remembrance of us. You  
seem like old friends. You do not know how deeply appreciated  
these letters are which come to us from out of town. They are  
kind enough to write.

With all good wishes for your continued health and happiness,  
I am,

Very sincerely yours,



Niagara Falls N.Y.  
Mar. 7. 1927.

W. M. A. K.

Rev. S. M. Robinson

Dear Friends

We are still

listening in and enjoying  
and receiving lots of help and  
comfort from your good

Church services.

And with our grateful appreciation  
we enclose five dollars for the  
collection plate. Best Wishes to  
all. Yours truly, Mr + Mrs L. M. Leopold  
801. Island ave.



March 10th, 1927.

Mr. W. L. Hubbs,  
Wellington, Ont.

My dear Mr. Hubbs:

Thank you very much for your letter of March 8th and the generous enclosure. We are delighted to get word from members of our radio congregation because this is the only way in which we can locate them. Many of our friends have been kind enough to write us and I want to assure you that we cherish these letters very highly.

Now I feel I know you personally and I hope it will be my pleasure someday to see you face to face.

With all good wishes, I am,

Very sincerely yours,



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GROWERS AND EXPORTERS OF  
FINE VEGETABLE SEEDS  
DEALERS IN SALT, FEED, FERTILIZER, ETC.

WELLINGTON, ONTARIO Mar. 8th. 1927.

CABLE ADDRESS,  
"CANSEEDS" WELLINGTON  
A.B.C. CODE 5TH EDITION

Rev. Stewart M. Robinson, Esq.,  
1st. Presbyterian Church,  
Lockport, N.Y.

Dear Sir;-

Attached please find a small donation to your  
broadcasting fund.

Mrs. Hubbs and I tune in every Sunday morning  
and certainly enjoy your service very much.

We get wonderful reception from your station,  
the ringing and tolling of the Church-bell, the Baretone  
singing and your own discourse is just as clear as if  
it were in our own house.

We wish you and your church every success.

Yours very truly.

H.

CANNERS SEEDS LIMITED  
*E. L. Hubbs*  
SECT.-TREAS.



# Pikeville College

REV. JAMES F. RECORD, PH. D., D. D., PRESIDENT

PIKEVILLE, KENTUCKY

March  
Eleventh  
1927

Rev. W. Courtland Robinson, D. D.,  
Delhi, New York.

Dear Doctor Robinson:

Your good letter of the 7th instant enclosing check for \$50.00 from the First Presbyterian Church of Delhi, is at hand. Thank you very much. This will be reported to the Board of Christian Education and our check sent to them covering the same and in that way it goes on their books. They return to us a check for like amount. It was indeed a pleasure to get a letter from you. I have known of you and your work for a good many years but not until after your son was here did I know that you were his father.

Your son did a splendid work for us in the series of meetings which closed March 3. Our students were delighted with him not only as a preacher but also as a man. I think he was more popular with the students as a whole, than any man we have had with us and we have had some of the leading men of our church in these meetings, for example, Drs. MacLennan and Littell of Philadelphia and Dr. Hawes of Harrisburg.

We are indeed glad to have you and your church co-operating with us in carrying forward the work among the mountain people who are so near a kin to us who are of Scotch-Irish ancestry. They have a background of ancestry and while their isolation has prevented their having the advantage of our American civilization and they have carried their Calvinism to Fatalism, they have not deteriorated in body and mind. I fully believe with President Woodrow Wilson that God has kept these people pocketed in the hills for a special purpose. I further believe that if they can be given the opportunity of education that they will make a great contribution to Christianity as it is taught by the doctrines of the Presbyterian Church and also to what is best in American Citizenship. We have been among them almost twenty-eight years, a long enough period to see the effects of Christian Education among them. While this Institution has been crippled always for lack of funds, yet in



2 W.C.R.

the providence of God we have seen some remarkable results come from the teaching and influence of this Institution. If we can get the proper support from our Presbyterian Church and friends who believe in Christian Education, I am confident that this Institution may be made a strong source of supply for christian workers in our beloved church.

Hoping that I may have the pleasure of meeting you personally, I am

Sincerely yours,

*James F. Record*

Dict JFR



49 NORTH OHIO AVENUE  
COLUMBUS, OHIO

March 14, 1927.

The Rev. Stewart M. Robinson,  
Lockport, N.Y.

My dear Robinson:

Very glad to know that you are to be with us next Sabbath. I am sorry that Mrs. Robinson cannot come with you.

If you can get your topics here by Friday morning they can be published in our Church Bulletin. If you can get them here Thursday morning they can be published in the daily papers.

Alfred will meet you and look after your comfort while here if you will kindly let him know the time of arrival.

Most cordially yours,

Samuel S. Palmer





Leaders  
DENTON MASSEY  
DAVID MILLER

# YORK BIBLE CLASS

For Young Men

Hope United Church

Corner of Danforth Avenue and Main Street

90 Follis Ave.

Toronto, March 15, 1927

Rev. Stewart M. Robinson,  
50 Spruce St.,  
Lockport, New York.

Dear Sir;-

The York Bible Class are holding their  
second annual banquet in the Palm Room of the  
Robt. Simpson Co. on Tuesday March 22nd. at 7.30 P.M.

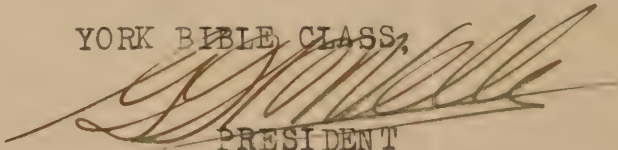
It will make us very happy to have you with  
us on this occasion when so many of our friends and  
members get together for a social evening.

Your wonderfully inspiring talk to our class  
earlier in the season still lingers pleasantly in  
our memories and for you to be with us on this occasion,  
I know, will bring much joy to our leaders and to the  
members of our class as a whole.

We sincerely trust that you will be able to  
arrange your program so as to be present with us on  
this occasion.

Yours sincerely,

YORK BIBLE CLASS,



PRESIDENT



March 17th, 1927.

The Rev. Samuel S. Palmer, D.D.,  
49 North Ohio Street,  
Columbus, O.

My dear Dr. Palmer:

I sent the sermon subjects for Sunday by wire last night and trust they reached you this morning. I am very sorry that Ann cannot come with me, but she is just returning to-morrow from a five week trip to Charleston, South Carolina with the baby and I am afraid will not be able to make it. I have to come back for Monday as I told you. I have written to Al Copeland about it and will be properly taken care of.

I am looking forward with much interest to meeting old friends again in Columbus and appreciate very highly your compliment in asking me to occupy your pulpit. I hope this gorgeous spring weather is making you feel more like your old self.

With all good wishes and regards to Mrs. Palmer and yourself,

I am,

Most sincerely yours,

March 17th, 1927.

Mr. Denton Massey,  
Massey-Harris Corp.,  
Toronto, Ont.

My dear Denton:

We are looking forward very much to seeing you and your long friend on Monday. I believe you said he played a banjo. Why not ask him to bring the banjo with him. I am going down Saturday night to preach in Columbus, O. on Sunday but am returning that night and will be here bright and early Monday. My father will occupy the pulpit here in my absence.

The weather here is perfectly gorgeous and I am just hoping it will hold over until the first of next week. I am anticipating very keenly my coming again over to you and you do not know how much I value the invitation of the York Bible Class. It is great to be remembered by a bunch of fellows like that.

With all good wishes to all of your nice family, I am,

Very sincerely yours,



March 19th, 1927.

Mr. L.O. Eldridge,  
Lakeview, N.Y.

My dear Mr. Eldridge:

I have discovered your letter of November 30th tucked away under some mail that I seemed not to have answered. I regret this delay, but want to thank you now for your most interesting communication. I am very much interested in all you had to say. It is a wonderful testimony to the spirit and atmosphere in your home and your genuine religious interest that your family has done so well.

With very kindest regards, I am,

Sincerely yours,

Lakeview N.Y. Nov 30th 1926

Rev Stewart M. Robison

Lockport N.Y.

Dear Sir

I am writing this to sincerely thank you for the three sermons I have heard over the air on the last three sabbaths you speak so plainly I could hear and understand as well as though I was sitting in one of your pews although I am at the end of one month of my 90<sup>th</sup> year 68 of the same being as a follower of our Saviour of that time I have been in the sabbath school work except 3 years and two months I was in the Army during the civil war, and for about 6 months I was in the New (at that time) parts of Michigan, in a section where I could go 5 miles in any way from my home and not find but one true Christian woman outside of my wife and myself but there God saw fit to bless in a little log school house and 45 were converted by the help of a Methodist preacher some of them getting interest enough so they went to Laingsburg a town 7 miles away and asked him to come and preach for them in the meantime I had returned to my old home in Penna my wife had died in the triumph of faith on March 12<sup>th</sup> 1870 leaving me with 4 little boys was married again on Oct 10th 1871

Over



we were blest in that marriage with three sons and  
two daughters three of my sons are now in heaven  
having died in the full triumphs of faith my last  
wife died June 24<sup>th</sup> 1925 so I am now living with  
my children that are left one son is in the work  
of young peoples Christian Education with his  
oldest daughter going out from the Christian Publishing  
house at Dayton Ohio one son is head of the  
Engineering Dept of the Edison Electric Co of Chicago and  
although a very busy man he has a SS class of 45  
business men in one of the Presbyterian Churches of  
Chicago and has very much to do with the YMCA  
and the Mission work all are tithers my daughter  
here is one of the church workers and the other is  
connected with the Christian Church in Connecticut and  
the Pastor of the Church told me not long ago that he did  
not know how he would get along without her she is the  
teacher of a class of 36 ladies two sons are not  
professors I would like very much to have your  
last Sundays sermon I am now a member of the  
Presbyterian Church at East Springfield Pa

Very Respectfully Yours

L. O. Eldredge

Lake View N.Y.

March 19th, 1947.

Mr. Louis G. Carpenter,  
Spaldton, N.Y.

My dear Mr. Carpenter:

I regret the delay in answering your kind letter of last January 24th. I remember you very well at the hospital and often heard the nurse speak of your courtesy and courtesy. I am sorry that I cannot use the razor you have for sale. I see it is pretty well covered in that line and don't see just how I could use anything more.

The other day out riding Miss Davidson pointed you out in a car and said, "that was Mr. Carpenter". I didn't recognize you in the back seat. I hope that I shall see more of you and want to assure you that anything I could ever do to help along I will be glad to try.

With all good wishes, I am,

Cordially yours,



Jan. 25, 27.

Dear Mr. Robinson:

You probably only know me as one of your unseen audience on Sunday morning. But I feel as though I knew you real well hearing you preach so many times. Then Miss Barber at the hospital introduced me to you one day. I was there nine months and a half and saw you a great many times. I received a broken back nearly two years ago. Now all week I look forward to Sunday morning and hearing your service. I enjoy them ~~so~~ very very much.

If you have trouble shaving I would like to change that trouble into a pleasure. I am selling a razor stopper that I call somewhat of a minister. You probably wonder what I mean by this. I mean that now there are thousands of men cursing at dull razor blades. Kriss Kross has reduced this a great deal already and in a short time there will be no more cursing at razor blades. Then minister will get into the pulpit on Sunday mornings wearing a smile because they know

they have shave with a razor that has  
been sharpened on a "Soul Saving Stopper"  
This stopper is adn. in about 30 of the  
leading magazines and is all and more  
than they are adn. to be. They are guaranteed  
for ten years. They keep a razor just as  
sharp as a barbed.

Sincerely

Louis G. Carpenter



March 19th, 1927.

Mr. C. O. Parrridge,  
Perry, N. Y.

My dear Mr. Parrridge:

I just discovered your letter among some that seemed to have escaped me for the time being. I regret very much this delay in answering your kindness. I also note the generous enclosure which you sent at that time.

I appreciate very keenly the interest that many of our radio congregation take and their courtesy in letting us hear from them. This, of course, is the only way we can actually come to know who they are. I hope someday it may be my privilege to see you face to face and talk with you. It is most inspiring to discover the large number of interested christian people who are scattered abroad out through the country around us here.

With all good wishes for your happiness and success, I am,

Very sincerely yours,





# GOLD - SPRING - FARM

C. O. PATTRIDGE & SONS

BREEDERS OF

Large RAMBOUILLET

and DELAINE

## SHEEP.

Young RAMS and EWES for sale at all times, and sent on approval.

SATISFACTION GUARANTEED.

"PREMIER 89139" First at New York State Fair 1918 and headed First Prize Flock. First and Champion and head Rambouillet winning flock and Sire of Best Four Lambs at New York State Fair 1919.

Perry, N. Y., Jan 16<sup>th</sup> 1927

Rev. Seward B. Robinson - My dear Sir:  
Listened over the Radio to your most splendid sermon this A.M. I wish to thank you most heartily for such a helpful discourse. I wish to renew my vows, and take my stand anew on the side of our Heavenly Father - Jesus, and thousands of others; who are not ashamed to stand up for Jesus, who did so much to atone for a lost world: So glad he came to call sinners such as I, rather than the righteous to repentance. Father having been a Free Methodist Minister, you can readily believe I have been Bt. up to respect the "straight and narrow way".

I enclose a little token of my appreciation of your sermons, several of which I have listened to by Radio recently.

Yours Respectfully  
C.O. Pattridge



# GOLD - SPRING - FARM

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P.S.

Perry, N. Y., .....192

The thought was strongly impressed on my mind this A.M. as you closed your sermon; What a "golden opportunity" for the Lockport audience who had just listened to such a sermon, to publicly rise, thus take a stand anew - or still what seems more important, for those who have never fully taken such a stand, to do so: Had you requested all such to rise to their feet. I am sure your Radio listeners must many of them do so, by mind and heart; As your Church audience no doubt did.

The Bible is full of the invitation come - come - come. So it matters not so much how we come if we only come sincerely, and believe he is able, and sure to his every promise. L.O.P.